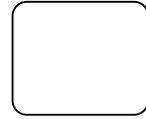


GOVERNMENT OF MIZORAM  
SCIENCE, TECHNOLOGY & ENVIRONMENT CELL  
PLANNING DEPARTMENT

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APPLICATION FORM FOR AWARD OF  
MIZORAM POST MATRIC MERIT SCIENCE SCHOLARSHIP

**PART 'A'**

*(To be filled in the applicant)*

1. Name in full \_\_\_\_\_  
(in block capital letters)

2. Father's Name & Address \_\_\_\_\_

3. Permanent Address \_\_\_\_\_

\_\_\_\_\_

*(Residential certificate from \_\_\_\_\_  
the President, village council \_\_\_\_\_  
as per Performa enclosed must  
be attached)*

4. Present Address \_\_\_\_\_

\_\_\_\_\_

5. Guardian's Name & Address \_\_\_\_\_

(If differs from Sl.No 4) \_\_\_\_\_

6. Institution where studying now \_\_\_\_\_

7. Class/Year \_\_\_\_\_ Roll No \_\_\_\_\_

Date of Admission \_\_\_\_\_ Date of joining Class \_\_\_\_\_

Subject Combination 1. Major Subject \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Others

i) \_\_\_\_\_

ii) \_\_\_\_\_

iii) \_\_\_\_\_

iv) \_\_\_\_\_

8. Particulars of the last examination taken by the Student

1. Name of Examination \_\_\_\_\_

2. Whether Univ/Board/Promotion Exam \_\_\_\_\_

3. Year \_\_\_\_\_

1. Marks Obtained

**SUBJECT/PAPER**

**FULL MARKS/MARKS  
OBTAINED**

**PERCENTAGE  
OF MARKS OBTAINED**

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(Attested copies of Mark sheets of last examination should be attached)*

I hereby certify that the statements made in this application are correct

I further undertake to refund to the authority on demand the entire amount of Scholarship received by me if-

1. I discontinue the course for which the Scholarship is awarded to me for any reason.
2. I switch over to the course other than for the scholarship is awarded for me.
3. I draw scholarship from other source for the same course of study.

Dated \_\_\_\_\_

The \_\_\_\_\_

*(Signature of applicant)*

**PART 'B'**

*(To be filled in by the head of Institution)*

1. Certified that the information given by the applicant in part 'A' has been checked and are correct to the best of my knowledge and that this institution is affiliated to the \_\_\_\_\_(name of Univ/Board)University/Board recognized by the Govt. of India/State Govt. of \_\_\_\_\_
2. Character,Conduct and attendance of the applicant:  
\_\_\_\_\_
3. Date of commencement of the current academic session:  
\_\_\_\_\_
4. Likely date on which the current session will be over:  
\_\_\_\_\_
5. Is the applicant exempted from payment of fees? If yes,please indicate whether the exemption is full or half.  
\_\_\_\_\_
6. The student is required to pay the following fees to this institution for the current year 2002-2003

<u>Particular</u>	<u>Rate</u>	<u>Amount actual payable</u>
<u>Remarks</u>		<u>to the Institution</u>

- 1.Registration fee
- 2.Tuition fee
- 3.Library fee
- 4.Game fee
- 5.Union fee
- 6.Magazine fee
- 7.Medical fee
- 8.Examination fee
- 9.Laboratory fee
- 10.Other(Please specify)

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Totals fees payable

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Date \_\_\_\_\_

(Office Seal)

Signature of the Head of Institution with seal

RESIDENTIAL CERTIFICATE

Pi/Pu/NI/Tv \_\_\_\_\_ Pa  
hming \_\_\_\_\_

hi kan Village Council huam chhunga In leh Lo neia khawsa nghet a ni e.

hmingziak leh Seal)

(VCP

